**16th International Conference of the East and Southeast Asia Federation of Soil Science Societies (ESAFS 2024)**

**ESAFS 2024 Theme: Healthy Soils for Sustanable Development**

**Convention Center, Thai Nguyen University, Thai Nguyen City, Thai Nguyen, Vietnam.**

**26-29 March 2024**

**Presenter Details**

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| **Name** | |  | | | | |  | | | |  | |
| **Gender** | M/F | (Last/surname) | | | | | (First/given name) | | | | (Middle name) | |
| **Title** | |  | | | | | | | | | | |
| **Institute/**  **Organization** | |  | | | | | | | | | | |
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| **Article Title** | |  | | | | | | | | | | |
| **Topic Theme\*** | | 1st Choice |  | | 2nd Choice | | |  | **Intended Type** | | | Oral / Poster |
| **Special Requirement** | |  | | | | | | | | | | |

The submitted abstract will be reviewed by the Technical Committee prior to acceptance. Notice of acceptance or rejection will be e-mailed before 15 November, 2023. Registration together with submission of the final abstract should be completed before 30 November, 2023.

Please upload presenter details and 1-page abstract before 30 November, 2023 via our website: <https://esafs2024.tnu.edu.vn/>

**ESAFS 2024 Theme: Healthy Soils for Sustanable Development**

**\* Major themes for the conference**

1. Soil health (Principle and Practice)

2. Soil Fertility and Plant Nutrient for Food safety

3. Soil Classification and Mapping, Soil Evaluation and Land Use

4. Soil Ecology, Biodiversity and Soil borne Diseases

5. Soil Information and Digital Transformation

6. Mitigation and C-Sequestration in Soil/Plant System

7. Land Use to Respond to Climate Change and Sea level Rise

8. Soil Pollution, Soil Degradation and Remediation

9. Land Governance for Sustainable Development

10. Upland Soil

11. Submerged Soil: Use and Conservation

12. Land Policy in Food Safety Transformation Systems

13. Education, Extension on Soil Resources and Land Management

14. Serpentine Soils

15. Recent Advances in Soil Research

**Title of abstract in Arial font: size14 point (centered paragraph)**

First-Author, A.A.1, Second-Author, B.B.2\*, Third-Author, C.C.2 & So-on, D.D.2

1 Institution, COUNTRY

2 Institution, COUNTRY

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**Abstract**

The tittle should provide a concise statement of the contents with bold and Arial font 14 point. The main text, like the author names please use Times New Roman font, 14 point for the Author names and 12 point for the remainder of the abstract. You can either type or paste your texts into the abstract example below but please keep the page margins the same as what is set here (2.5 cm all round in one column). The paragraph should be justified (straight-edged) on both left and right. The abstract should be in a single paragraph using a single line spacing. The abstract submission should not be more than one page. The abstract deadline is October 30th, 2023. If you need to receive a formal acceptance of your abstract in order to be funded to attend the conference, please mention this in your e-mail when you submit your abstract and you will receive a prompt reply. We expect that there will be more abstracts submitted with preferences for oral presentation than what we can accommodate in the programme. We will inform those who submit their abstracts for oral presentation whether the paper is scheduled for an oral or a poster presentation and we aim to do so by November 15th, 2023. If you need to use an acronym, put the acronym in parentheses after the full term the first time you use the term. Please use metric system for basic units. The organizing committee reserves the right to edit abstracts for clarity or correctness of English but will consult the corresponding authors if any significant changes are needed. The abstract should contain the aim of the research, the main findings of the research project and a brief conclusion. Authors are asked to suggest not more than five key words in a sequence order and each keyword should be separated by a semi-colon. Keywords should be put after the abstract.

***Key words:*** *“insert 3 to 5 keywords here, each separated by a semi-colon”*